

**APPLICATION FOR REGISTRATION AS AN IDAHO FREE MEDICAL CLINIC**

DIVISION OF PUBLIC HEALTH  
IDAHO DEPARTMENT OF HEALTH AND WELFARE  
450 WEST STATE STREET – 4TH FLOOR  
P.O. BOX 83720  
BOISE, IDAHO 83720-0036

*Instructions: Please complete this entire application and submit it to the above address with a check in the amount of \$50.00 made payable to the Bureau of Rural Health & Primary Care.*

The undersigned hereby makes application for registration as a free medical clinic, subject to the provisions of the Idaho State Code and to the rules adopted by the Department of Health and Welfare.

**SECTION I**

A. Facility Name: \_\_\_\_\_

Organizational Official: \_\_\_\_\_

Sponsoring Organization (if applicable): \_\_\_\_\_

Sponsoring Officials/Board Members (if applicable): \_\_\_\_\_

\_\_\_\_\_

B. Facility Address:

\_\_\_\_\_

City: \_\_\_\_\_ Zip: \_\_\_\_\_ County: \_\_\_\_\_

Telephone Number: \_\_\_\_\_ E-Mail Address: \_\_\_\_\_

Hours of Operation: \_\_\_\_\_

C. Primary Medical Care Services provided: \_\_\_\_\_

\_\_\_\_\_

D. Describe the overarching purpose of the clinic: \_\_\_\_\_

\_\_\_\_\_

E. Describe the population the clinic is serving or intends to serve: \_\_\_\_\_

\_\_\_\_\_

**SECTION II**

The Organizational Official named above must initial each item and sign below.

\_\_\_\_\_ The free clinic shall maintain a list of health care providers associated with its provision of voluntary health care services. For each such health care provider, the free clinic shall maintain a copy of a current license, certificate or registration and shall further require each healthcare provider and to attest in writing that such provider's license, certificate or registration is not suspended or revoked pursuant to disciplinary proceedings in any jurisdiction. The free clinic shall maintain healthcare provider records for a period of at least five (5) years following the provision of healthcare services.

\_\_\_\_\_ The free clinic shall furnish healthcare provider records and additional information the department may require.

\_\_\_\_\_ I certify that this community-based program provides primary medical care without charge to individuals unable to pay.

\_\_\_\_\_ An informational conference call with the Department is required as part of the application process.

The information herein is true, complete, and correct to the best of my knowledge and belief.

Signature: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

**FOR OFFICIAL USE ONLY**

**A conference call was completed with Bureau of Rural Health & Primary Care**

Approved

Disapproved (reason): \_\_\_\_\_

\_\_\_\_\_  
State Registrar

\_\_\_\_\_  
Date



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