



# EMS EDUCATOR'S CONFERENCE REGISTRATION

## NAME

First

Last

## EMAIL

## PHONE NUMBER

## PROGRAM/INSTITUTION AFFILIATION

## EMS PROVIDER LEVEL

## I WILL BE ATTENDING:

- Dinner/Presentation ONLY on October 13th
- Conference ONLY on October 14th
- BOTH Dinner/Presentation AND Conference on October 13th and 14th

If you encounter any difficulty submitting please save the document and attach to an email addressed to [EMSCourses@dhw.idaho.gov](mailto:EMSCourses@dhw.idaho.gov)

There will be limited seating—this conference will be *first come, first serve!*