

BUREAU OF FACILITY STANDARDS

Division of Licensing & Certification
Idaho Department of Health and Welfare
3232 Elder Street | P.O. Box 83720
Boise, ID 83720-0009
(208) 334-6626

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APPLICATION FOR HOSPITAL LICENSE

Hospital Name: _____

Physical Address: _____
Street and number or RFD

_____, Idaho _____
City Zip Code County

Mailing Address: _____
Street and number or RFD

City State Zip Code

Phone (208) _____ **E-mail** _____ **FAX (208)** _____

I. CLASSIFICATION AND OWNERSHIP

A. Facility Control or Ownership: Check the entity which has legal responsibility for operation of the facility.
(Check only one.)

Check which entity has legal responsibility for operation of the agency (check only one):

For Profit	NonProfit	Government	
<input type="checkbox"/> Individual	<input type="checkbox"/> Church Related	<input type="checkbox"/> State	<input type="checkbox"/> City/County
<input type="checkbox"/> Partnership	<input type="checkbox"/> Nonprofit Corporation	<input type="checkbox"/> County	<input type="checkbox"/> Hospital District
<input type="checkbox"/> Corporation	<input type="checkbox"/> Other Nonprofit	<input type="checkbox"/> City	<input type="checkbox"/> Federal

Name of Legal Entity: _____

B. Management Contract: Does the controlling organization plan, through a contract, to place responsibility for the administration of the hospital with another organization?

No. Yes. If yes, give the name of the organization that manages the hospital:

C. Owners: If "for profit", please list the names and addresses of persons with ownership interests of five percent (5%) or more (attach separate sheet if necessary).

D. Lease (if applicable): If the hospital is leased by the owner to a second party for the operation of the facility, Please include a copy of the lease agreement clearly describing the responsibilities of both parties.

E. Disclosure: Has anyone identified on this application or associated with it ever been 1) denied a license 2) had a license suspended or revoked, or 3) owned or operated an entity involuntarily terminated from the Medicare or Medicaid program? No: ____ Yes: ____ If yes, identify who, what, and where:

I. CLASSIFICATION AND OWNERSHIP (continued)

F. Facility Categorization. Which best categorizes your facility? *(Check only one.)*

- Critical Access Hospital (CAH) Rehabilitation General Medical and Surgical
 Long Term Care Hospital Psychiatric

II. FACILITIES AND SERVICES TO BE OFFERED

A. Hospital Units

Please note the number of beds anticipated in each area or unit named below. **List each bed only once according to its primary designation.**

	<u>Beds</u>
Medical and/or Surgical	_____
Obstetric.....	_____
Pediatric.....	_____
Intensive care	
mixed or other intensive care	_____
cardiac intensive care	_____
pediatric intensive care	_____
neonatal intensive care	_____
Rehabilitation	_____
Alcohol/Drug Dependency	_____
Psychiatric.....	_____
Any other unit(s): (specify; do not include SNF)	_____
_____	_____
_____	_____
_____	_____
Total Beds.....	_____

newborn bassinets (do not include in above total) _____
 recovery (do not include in above total)..... _____

II. FACILITIES AND SERVICES TO BE OFFERED (Continued)

B. Services Offered. Check each service below that the facility will offer.

- | | |
|--|---|
| <input type="checkbox"/> 01 audiology services | <input type="checkbox"/> 19 obstetrics |
| <input type="checkbox"/> 02 blood bank | <input type="checkbox"/> 20 occupational therapy department |
| <input type="checkbox"/> 03 burn care unit | <input type="checkbox"/> 21 open heart surgery department |
| <input type="checkbox"/> 04 cardiac catheterizations | <input type="checkbox"/> 22 organ/tissue bank |
| <input type="checkbox"/> 05 clinical psychology services | <input type="checkbox"/> 23 organized outpatient department |
| <input type="checkbox"/> 06 continuing care nursery | <input type="checkbox"/> 24 outpatient surgery |
| <input type="checkbox"/> 07 CT scanners | <input type="checkbox"/> 25 pediatrics |
| <input type="checkbox"/> 08 dental services | <input type="checkbox"/> 26 pharmacy with full-time registered pharmacist |
| <input type="checkbox"/> 09 electroconvulsive therapy | <input type="checkbox"/> 27 pharmacy with part-time registered pharmacist |
| <input type="checkbox"/> 10 electroencephalography | <input type="checkbox"/> 28 physical therapy department |
| <input type="checkbox"/> 11 emergency department | <input type="checkbox"/> 29 podiatric services |
| <input type="checkbox"/> 12 genetic counseling services | <input type="checkbox"/> 30 post-operative recovery rooms |
| <input type="checkbox"/> 13 hemodialysis (inpatient) | <input type="checkbox"/> 31 prenatal medicine (outpatient) |
| <input type="checkbox"/> 14 hemodialysis (outpatient) | <input type="checkbox"/> 32 psychiatric emergency services |
| <input type="checkbox"/> 15 histopathology laboratory | <input type="checkbox"/> 33 psychiatric inpatient services |
| <input type="checkbox"/> 16 laboratory | <input type="checkbox"/> 34 psychiatric outpatient services |
| <input type="checkbox"/> 17 MRI | <input type="checkbox"/> 35 psychiatric partial hospitalization program |
| permanent MRIs: _____ | <input type="checkbox"/> 36 radiation therapy |
| mobile MRIs: _____ | <input type="checkbox"/> 37 rehabilitation outpatient services |
| mobile unit provided by: _____ | <input type="checkbox"/> 38 respiratory therapy department |
| _____ | <input type="checkbox"/> 39 social work department |
| _____ | <input type="checkbox"/> 40 speech pathology services |
| _____ | <input type="checkbox"/> 41 surgical services |
| _____ | <input type="checkbox"/> 42 transplant services |
| <input type="checkbox"/> 18 nuclear medicine | <input type="checkbox"/> 43 trauma center |

C. Off-Campus Sites. For each anticipated off-campus hospital-based location, please provide the following information:

Address:

Services Provided: _____

(If more space is needed for off-campus hospital-based location information, include it on additional sheets of paper.)

IF THERE ARE QUESTIONS ABOUT INFORMATION IN THIS REPORT, WHO SHOULD BE CONTACTED?

Name: _____

Title: _____

Telephone: _____

E-mail address: _____

I CERTIFY THAT THE STATEMENTS MADE IN THIS REPORT ARE TRUE, COMPLETE, AND CORRECT
TO THE BEST OF MY KNOWLEDGE.

Signature of Administrator

Printed Administrator Name

Date

Administrator's E-mail Address

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